



City of Richmond

Notice and Agenda Special Council Meeting

Public Notice is hereby given of a Special Council meeting duly called in accordance with Section 126 of the *Community Charter*, to be held on:

Date: Wednesday, December 20, 2017
Time: 4:00 p.m.
Place: Anderson Room
Richmond City Hall
6911 No. 3 Road

Public Notice is also hereby given that this meeting may be conducted by electronic means and that the public may hear the proceedings of this meeting at the time, date and place specified above.

The purpose of the meeting is to consider the following:

CALL TO ORDER

RECESS FOR OPEN PARKS, RECREATION AND CULTURAL SERVICES COMMITTEE

RECONVENE FOLLOWING OPEN PARKS, RECREATION AND CULTURAL SERVICES COMMITTEE

PLANNING COMMITTEE

1. **APPLICATION BY POLYGON DEVELOPMENT 302 LTD. FOR REZONING AT 9211/9251/9271/9291 ODLIN ROAD FROM SINGLE DETACHED (RS1/F) TO LOW RISE APARTMENT (ZLR31)**
(File Ref. No. 12-8060-20-009755; RZ 17-778596) (REDMS No. 5505704 v. 5)

RECOMMENDATION to be forwarded from the Open Planning Committee meeting.



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2. **APPLICATION BY CONCORD PACIFIC FOR REZONING AT 8511 CAPSTAN WAY, 3280 AND 3360 NO. 3 ROAD, AND 3131 SEXSMITH ROAD FROM SINGLE DETACHED (RS1/F), ROADSIDE STAND (CR), AUTO-ORIENTED COMMERCIAL (CA), AND GAS AND SERVICE STATIONS (CG1) TO RESIDENTIAL/LIMITED COMMERCIAL AND ARTIST RESIDENTIAL TENANCY STUDIO UNITS (ZMU25) - CAPSTAN VILLAGE (CITY CENTRE) AND SCHOOL AND INSTITUTIONAL USE (SI)**
(File Ref. No. 12-8060-20-009780; RZ 17-769242) (REDMS No. 5677534 v. 2)

RECOMMENDATION to be forwarded from the Open Planning Committee meeting.

3. **APPLICATION BY BENE NO. 4 DEVELOPMENT LTD. FOR REZONING AT 9980 WESTMINSTER HIGHWAY FROM THE "GAS & SERVICE STATIONS (CG2)" ZONE TO A NEW "TOWN HOUSING (ZT83) - NORTH MCLENNAN (CITY CENTRE)" ZONE**
(File Ref. No. 12-8060-20-009812; RZ 16-741722) (REDMS No. 5206079 v. 5)

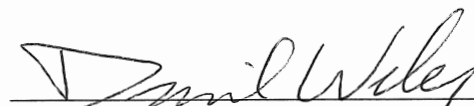
RECOMMENDATION to be forwarded from the Open Planning Committee meeting.

4. **RESPONSE TO REFERRAL: OPTIONS TO LIMIT HOUSE SIZE, FARM HOME PLATE AND HOUSE FOOTPRINT**
(File Ref. No. 08-4057-10) (REDMS No. 5674238 v. 3)

RECOMMENDATION to be forwarded from the Open Planning Committee meeting.

PUBLIC ANNOUNCEMENTS

ADJOURNMENT



David Weber
Corporate Officer

CNCL – 2
(Special)