



City of Richmond

Anderson Room
City Hall
6911 No. 3 Road

REVISED
Notice and Agenda
Special Council Meeting

Public Notice is hereby given of a Special Council Meeting duly called in accordance with Section 126 of the *Community Charter*, to be held on:

Date: Tuesday, December 16, 2008
Time: 4:00 p.m.
Place: Anderson Room
Richmond City Hall
6911 No. 3 Road

CALL TO ORDER IN OPEN SESSION

RECESS FOR OPEN PLANNING COMMITTEE

RECONVENE FOLLOWING OPEN PLANNING COMMITTEE

Public Notice is also hereby given that this meeting may be conducted by electronic means and that the public may hear the proceedings of this meeting at the time, date and place specified above.

The purpose of the meeting is to consider the following:

PLANNING COMMITTEE

- APPLICATION BY AJIT THALIWAL FOR REZONING AT 8251 NO. 3 ROAD FROM SINGLE FAMILY HOUSING DISTRICT, SUBDIVISION AREA E (R1/E) TO SINGLE-FAMILY HOUSING DISTRICT, SUBDIVISION AREA 0.6 (R1/0.6)**
(RZ 08-433884 - Report: November 12, 2008, File No.: 12-8060-20-8431) (REDMS No. 2498999, 2523791)

RECOMMENDATION to be forwarded from the December 16, 2008 Planning Committee meeting.



2. **APPLICATION BY INTERFACE ARCHITECTURE INC. FOR REZONING AT 12351 NO. 2 ROAD FROM LIGHT INDUSTRIAL DISTRICT (I2) TO COMPREHENSIVE DEVELOPMENT DISTRICT (CD/126)**

(RZ 08-414348 - Report: November 7, 2008, File No.: 12-8060-20-8449) (REDMS No. 2521058, 2521079)

RECOMMENDATION to be forwarded from the December 16, 2008 Planning Committee meeting.



3. **APPLICATION BY SCHOOL DISTRICT NO. 38 (RICHMOND) TO AMEND SCHEDULE 2.10D TO THE OFFICIAL COMMUNITY PLAN (MCLENNAN SOUTH SUB-AREA PLAN) AT 7631, 7651, 7671, 7691, AND 7711 ASH STREET AND 7680 AND 7700 HEATHER STREET FROM PARK TO A COMBINATION OF PARK, RESIDENTIAL, AND CHILD CARE**

(Report: December 3, 2008, File No.: CP 08-446388, 12-8060-20-8465) (REDMS No. 2532670, 2532368)

RECOMMENDATION to be forwarded from the December 16, 2008 Planning Committee meeting.



4. **PROVINCIAL ANNOUNCEMENT TO HELP HOMEOWNERS AND THE IMPACT TO THE CITY OF RICHMOND AND TAXPAYERS**

(Report: November 28, 2008, File No.: 03-0925-09-01, XR: 09-0925-05-01) (REDMS No. 2534256)

RECOMMENDATION to be forwarded from the December 15, 2008 General Purposes Committee meeting.

ANNOUNCEMENT OF APPOINTMENTS TO ADVISORY COMMITTEES

BYLAWS FOR ADOPTION

1. Solid Waste and Recycling Regulation Bylaw 6803, **Amendment Bylaw No. 8451**

Opposed at 1st/2nd/3rd Readings – Councillor Greg Halsey-Brandt.



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4 Drainage, Dyke and Sanitary Sewer System Bylaw No. 7551, **Amendment Bylaw No. 8452**
Opposed at 1st/2nd/3rd Readings – Councillor Greg Halsey-Brandt.

13 Waterworks and Water Rates Bylaw, **Amendment Bylaw No. 8453**
Opposed at 1st/2nd/3rd Readings – Councillor Greg Halsey-Brandt.

24 Zoning & Development Bylaw No. 5300, Amendment **Bylaw No. 8414**
(9988 Dayton Avenue, RZ 08-408508)
Opposed at 1st Reading – None.
Opposed at 2nd/3rd Readings – None.

DEVELOPMENT PERMIT PANEL

5. RECOMMENDATION

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- (1) *That the minutes of the Development Permit Panel meeting held on Wednesday, December 10, 2008, and the Chair's report for the Development Permit Panel meeting held on Wednesday, December 10, 2008, be received for information.*
 - (2) *That the recommendation of the Panel to authorize the issuance of a Development Permit (DP 08-406340) which supplements the existing Development Permit (DP 05-317013) to reflect changes resulting from the construction of an additional 1,856 m² (19,977 ft²) of hotel space at 3099 Corvette Way (formerly 8200 Corvette Way) on a site zoned "Comprehensive Development District (CD/173)" be endorsed, and the Permit so issued.*

ADJOURNMENT

David Weber
Director, City Clerk's Office