



October 8, 2009  
File: 02-0775-50-3753/Vol 01

Business & Financial Services Department  
Finance Division  
Telephone: 604-276-4218  
Fax: 604-276-4162

**Attention: To All Proponents**

Dear Sir/Madame:

**Re: 3753Q - Supply and Delivery of one (1) Emergency Water Mobile Response Unit – Ad # 1**

This amendment includes items of clarification, forms part of the Contract Documents and shall be read, interpreted and coordinated with all other parts. Please review and consider the following information in preparation of your proposals:

On page 7, please **remove** the following specification from the "Portable Water Treatment Unit":

- 1) Ozone disinfection system

On page 7, please **insert** the following specification to the "Portable Water Treatment Unit":

- 1) Water filtration system to remove all biological and chemical contaminants.
- 2) Must meet the required Canada health code standards for maximum contaminant level.

Yours truly,

A handwritten signature in black ink, appearing to read 'Daianna Panni'.

Daianna Panni  
*Buyer I*

DDP:dp

pc: Brian Sheppard – Asset & Inventory Technician

**Bidders must sign and include this Amendment with their submission.**

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**Signature, Name and Title**